

### Declaration of Assets and Liabilities

Year.....

I, PRAKASH CHANDRA, son/daughter/wife of LATE RAO BACHAN SHARMA aged 51 years, belonging to BIHAR ENGINEERING SERVICE service and presently working as PROJECT DIRECTOR, B.H.I.D.C.O. give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	24,300/-	23,400/-	9,000/-	5,400/-	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	4,50,000/-	2,70,000/-	1,35,000/-	45,000/-	
		1,80,000/-	90,000/-	-	-	
(iii)	Bonds, Debentures and Shares in companies	1,80,000/-	90,000/-			
(iv)	Other financial institutions, LIC	3,78,000/-	1,08,000/-	7,776/-	10,080/-	
	NSS, Postal Savings, LIC Policies, etc	6,75,000/-	-	-	-	
		2,70,000/-	90,000/-	-	-	
(v)	Motor Vehicles (details of make, etc.)	SANTRO 2003 Sing Mahindra Gr DE 2007 LX	(Marriage Gift) Financed by Axis Bank			
(vi)	Jewellery (give details of weight and value)	Gold - 190 gm	360 gm	90 gm	63 gm.	
		Silver - 160 gm	270 gm	-	-	
(vii)	Other assets, such as values of claims / interests	-	-	-	-	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

*Prakash*

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Rental land three acre Un defined 1/4 share myself	Maya Jansat Naigada 13 Katta Value 74,467/- on 20/8/1996			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Not known				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	favoted house at Khajpara 6000 sft 1/4 share myself not known				
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31.12.2012
(a)	(i) Loans from Banks	Vehicle loan 5,70,000/- Axis bank	1,80,000/-
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Tax Return filed for year 2010-2011 AGCPC 3151N	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... *Prakash* .....

Name of Employee: *PRAKASH CHANDRA*

Designation: *PROJECT DIRECTOR*

Department: *B.U.D.C.O.* .....

Place: *Patna* .....

Date: .....

Note: Please sign each page of the declaration.